

# **The Nixon Administration Guided Reading**

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Service to audit the tax returns of antiwar and civil rights activists. Nixon began building a personal “enemies list” of prominent Americans whom the administration would harass. Nixon also enlisted the help of his combative vice-president, Spiro T. Agnew, to denounce the opposition. The Nixon Administration

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family assistance plan. this plan sent money from the federal government to families not working or making under a certain income per year. drew's blog: the Nixon administration Chapter 32 section 1 Name Date GUIDED READING The Nixon Administration Section 1 A. As you read about the Nixon administration, take notes to describe President Nixon's policies toward the problems facing him. B. On the back of this paper, explain the significance of realpolitik and OPEC during the Nixon years. CHAPTER 24 1. Size and power of the federal government 2. Stephanie Agnir - 24.1 - Nixon.pdf - Name Date CHAPTER 24 ... Section 1: The Nixon Administration. The Internet contains a wealth of information, but sometimes it's a little tricky to find what you need. By using the preselected Web sites provided below you will be able to narrow your search, answer assigned questions, and save precious time. Simply follow the links to find valuable research materials and ... Chapter 32 : An Age of Limits : Section 1: The Nixon ... Chapter 24 Section 2 Answers To Guided Reading Watergate ... Chapter 24 section 2 answers to ... Chapter 24 Name Date GUIDED READING Watergate: Nixons Downfall Section 2 As . Section 1: The Nixon Administration Section 2. Filesize: 541 KB; Language: English; Published: July 4, 2016; Viewed: 1,838 times Chapter 24 Section 2 Watergate Nixon S Downfall Answers ... Poverty, the economy, jobs, Vietnam, and education -- all were deeply tied up in Nixon's war on drugs, even though the answers the delegates arrived at found cold reception from the administration ... The War on Drugs: How President Nixon Tied Addiction to ... Reading this guided nixon administration will have Page 3/5. Acces PDF Guided

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